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FEE EXEMPT

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PURSUANT TO GOV. CODE, § 6103

8 SUPERIOR COURT OF THE STATE OF CALIFORNIA

9 COUNTY OF SAN BERNARDINO

10 CHINO BASIN MUNICIPAL WATER
11 DISTRICT,

12 Plaintiff,

13 v.

14 CITY OF CHINO, et al.,

15 Defendants.

CASE NO. RCVRS 51010

[ASSIGNED FOR ALL PURPOSES TO THE
HONORABLE GILBERT G. OCHOA]

**CITY OF ONTARIO'S REQUEST FOR
STATUS CONFERENCE**

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REQUEST FOR STATUS CONFERENCE

The City of Ontario (“Ontario”) hereby submits this request for a status conference before the Court to be held on September 12, 2025, or as soon thereafter as the Court’s schedule may allow.

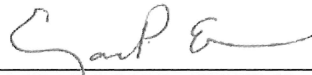
The Fourth District Court of Appeal’s April 18, 2025 Opinion “directed [the Court] to enter new orders granting Ontario’s challenges, and directing Watermaster to correct and amend its FY 2021/2022 and 2022/2023 Assessment Packages.” (Opinion, p. 39.) Remittitur was issued in the consolidated appeal on June 20, 2025, returning jurisdiction to the trial court.

Ontario respectfully requests a status conference to address necessary steps to comply with the Court of Appeal’s directives.

Respectfully submitted,

Dated: August 11, 2025

STOEL RIVES LLP

By: 
ELIZABETH P. EWENS
MICHAEL B. BROWN
Attorneys for
City of Ontario

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On August 11, 2025 I served the following:

1. CITY OF ONTARIO'S REQUEST FOR STATUS CONFERENCE

/ X / BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:

See attached service list: Mailing List 1

/ ___ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

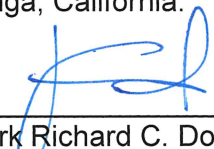
/ ___ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

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See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on August 11, 2025 in Rancho Cucamonga, California.



By: Kirk Richard C. Dolar
Chino Basin Watermaster

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